



## Gloucester County Amateur Radio Club 2022 Membership Application

**Thank you for your interest in becoming a member of the Gloucester County Amateur Radio Club!**

Full Name (FCC ULS name) : \_\_\_\_\_

Birth Date : \_\_\_\_\_

**Membership Badge? : Contact Chuck WA2TML at : [colabrese@comcast.net](mailto:colabrese@comcast.net) if you want a badge.**

Mailing Address : \_\_\_\_\_

City, State, Zip : \_\_\_\_\_

Physical Address (if different) : \_\_\_\_\_

City, State, Zip : \_\_\_\_\_

Contact Phone Number : (\_\_\_\_\_) \_\_\_\_\_ Cell ( ) Home ( )

E-mail address for **Roster Directory**, **E-mail Reflector** ([gcarc@mailman.qth.net](mailto:gcarc@mailman.qth.net)), and **CrossTalk Newsletter**

### Amateur Radio License Information

Are you currently licensed? Yes ( ) No ( ) ARRL member? Yes ( ) No ( ) ARRL Life member? \_\_\_\_\_

Call sign : \_\_\_\_\_ License class : \_\_\_\_\_

Approximately, how long have you been licensed? Months : \_\_\_\_\_ Years: \_\_\_\_\_

Have you previously been a member of the Gloucester County Amateur Radio Club? Yes ( ) No ( )

Membership class applying for (Full, Associate, Family, Junior, see page 2): \_\_\_\_\_

How paying at time of application? Cash ( ) Check ( ) Check# \_\_\_\_\_ Amount enclosed: \_\_\_\_\_

### Each Applicant MUST Be Sponsored By A Current Club Member

Sponsor Name / Callsign : \_\_\_\_\_

Applicant's Signature : \_\_\_\_\_

VE Signature (Optional) : \_\_\_\_\_ Date : \_\_\_\_\_

## 2022 Membership Classes and Fees

Annual dues are to be paid upon presentation of this application. All applications are subject to final approval by the Board of Directors. The Club reserves the right to deposit your fee prior to approval of your membership application.

Individuals who join the Club in October, November, or December, and pay the Full Membership fee, that fee will cover the balance of the current year PLUS the entire next year.

Dues and membership run from **January 1<sup>st</sup> to December 31<sup>st</sup>** of each year. New members making a mid-year application for **Full Membership** can prorate the dues, if you want to, based on the months left in the calendar year. See the **Treasurer** for a prorate price list. Renewal dues must be paid by **March 31<sup>th</sup>** of each year.

**Full Membership** (A Full Member must hold a valid Amateur Radio License) : **\$30.00**

**Family Membership** (Must be Licensed and live in the same household as a Full Member) : **\$15.00**

**Associate Membership** (Licensed or unlicensed who is interested in the objectives of the Club) : **\$25.00**

**Junior Membership** (Under 18, and not a Family Member of a Full Member) : **\$15.00**

**Life Membership** (Available after becoming a Full Member) : **See a Club Officer for details**

### **Gloucester County Amateur Radio Club, P.O. Box 370, Pitman, NJ 08071**

Please send your completed application, along with cash or check made out to the address above. Or if you wish, you may come out to any Club meeting, activity, or event and present your application in person.

We meet the first Wednesday of each month at The Pfeiffer Community Center which is located at the intersection of Main Street and Blue Bell Road in Williamstown, NJ. For updates to scheduled meetings, activities, and events, and for any additional information, please visit our website: [www.w2mmd.org](http://www.w2mmd.org)

(Optional) Being a member of our Club offers excellent opportunities to meet and share knowledge with others who share a common interest in our great radio hobby. To let us get to know you better, please let us know areas you might already be active with (A), or might be interested in learning more about (L), from the list below. If we missed something, let us know that too. Thank you!

Emergency Preparedness : A L ; Community Service : A L ; ARES/RACES : A L ; Traffic Handling : A L

Socializing : A L ; Contesting : A L ; Repeaters : A L ; VHF/UHF : A L ; HF DX : A L ; Field Day : A L

Hidden Transmitter (Fox) Hunting : A L ; On-Air Special Events : A L ; QRP/Portable Operation : A L

Voice Modes : A L ; Digital Modes : A L ; CW/Morse Code : A L ; Remote Operating : A L

Others (please specify): \_\_\_\_\_

**APPLICANT: DO NOTHING BELOW THIS LINE. THANK YOU**

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#### Receipt/Approval Section

#### Membership Processing Section

Membership Class : \_\_\_\_\_ Membership Chairperson : \_\_\_\_\_

Amount Received : \_\_\_\_\_ Club email/Publications : \_\_\_\_\_

Date accepted : \_\_\_\_\_ Club Roster/Database : \_\_\_\_\_

Treasurer : \_\_\_\_\_ Membership Expires : \_\_\_\_\_

Badging Chairperson : \_\_\_\_\_ New Badge Name : \_\_\_\_\_

Comments : \_\_\_\_\_

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